

# Cosmopolitan's

# Valia C.L.College of Commerce & Valia L.C. College of Arts (Affiliated to University of Mumbai)

(Affiliated to University of Mumbai)
D.N.Nagar, Andheri (W), Mumbai – 400 053.
(ACCREDITED BY NAAC WITH B)

## **ADMISSION FORM**

Course Admitted to: M.Sc.(IT) SECOND YEAR: 2021 - 22			Form No.			Please paste a		
Admissi	on date:							Stamp size Photograph
Important i	notes read befo	ore filling-in form:						
		o fill in the form and Do		rwrite	★ Student should sign			
		n CAPITAL Letters onl ever is NOT applicable			Strictly inside this Box only with black ink		ОX	
3. Flease	Strike on which	lever is NOT applicable	<del>.</del>		i only wi	th diack ink		
1. P	ersonal Inforn	nation Section						
			Surnar	ne Ov	vn Name	Father's N	lame	Mother's Name
	ne Student: o H.S.C. Statem	ent of Marks)						
Name of th	ne Student: in D	Devanagari (Marathi)						
		Married / Divorced / Wic	lowed / Des					
	th (DD / MM / \	/YYY): /			er: Male / Fe			
Place of B	rth:				Group (with			
Religion:		A -	l.l		n of (country	/ name):		
		AC	laress for	correspond	ence			
Aadhaar (	ard No							
Aadhaar Card No. email:- Pin Code:								
Native Place Address								
						Pin Co	ode:	
Contact Details								
Phone # 1	Area / STD Co	ode Phone No.		Phone # 2	Area / STD	Code:	Phone	No.
Mobile Number								
2. Legal Reservation Information Section								
Domicile of State: Category: Open / Reserved   If reserved: SC/ST/DT(A)/NT(B)/NT(C) / NT(D) / OBC / S			O) / OBC / SBC					
Caste: Sub-Caste If Physically c			challenged: Visually impaired / Speech and / or Hearing					
			thopedic Disorder or Mentally Retarded					
		tion Information Sect	ion (checl	k (□) whiche	ever is appl	icable, write	name of	f supporting

Ex-serviceman . ward of Ex-serviceman	Member of Project Affected Family		
Active-Serviceman / ward of Active-serviceman	Member of Earthquake Affected family		
Freedom Fighter / Ward of Freedom Fighter	Member of Flood / Famine Affected family		
Ward of Primary Teacher	Resident of Tribal Area		
Ward of Secondary Teacher	Kashmir Migrant		
Deserted / Divorced / Widowed Women			
Occupation of the Guardian: Service / Business / Profession /	Annual Income of the		
Farmer / Laborer / Retired /	Guardian (Rs.)		

# 4. Education Details Section (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write 'NO' in front of other examinations)

Name of Examination	Name of Board / University	Name of School / College	Date of Passing	Examinations Seat No.	Degree / passing certificate no.	Grade / Total Marks Obtained	Out of	Specialization subject
GRADUATION								
M.Sc. Part - I								

5. Selected / Opted Papers Section

Sr. No.	SEM – III	Sr. No.	SEM – IV
1.	Technical Writing and Entrepreneurship Development	1.	Blockchain
2.	Applied Artificial Intelligence	2.	Cyber Forensics
3.	Machine Learning	3.	Deep Learning
4.	Offensive Security	4.	Information Security Auditing
5.	Project Documentation and Viva	5.	Project Implementation and Viva

#### 6. Attached Documents and Certificate Section

Sr. No.	Name of Documents / Certificate	Original / Attested True Copy	Attached (Yes / No)
1.	Graduation Statement of Marks	Attested True Copy	
2.	Transference Certificate	Attested True Copy	
3.	Certificate of Caste with category	Attested True Copy	
4.	Non Creamy Layer Certificate	Attested True Copy	
5.	Affidavit for changed name / Marriage certificate / govt. Gazette		
6.	Domicile Certificate	Attested True Copy	
7.	Certificate for Physically Challenged	Attested True Copy	

#### 7. Other Information Section

Mother Tongue:	Employment Status: Employed / Unemployed	Do you wish to join NCC/NSS: Yes/No.
Hobbies and Other interests:		

#### 8. Declaration by Student

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel.

Place:

Date: Signature of the Student

#### 9. Declaration by Guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquired myself with the rules and fees, dues to my son / daughter / ward and to see that he / she observes.

Place:

Date: Signature of the Guardian

### 10. For College / Institute Use only

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission clerk		
Admission Committee		
Accountant / Cashier		
Registrar / Office Superintendent		
Principal		

#### **VERY IMPORTANT**

#### Note that:

- According to Ordinance 0.119, (circular No. UG/502 of 1999 dated 6/10/99) Arts and Commerce Faculty: For granting the terms in each subject minimum attendance of 75% of the theory, lectures, practicals and tutorials (wherever prescribed) separately will be required out of the total number of lectures, practicals and tutorials in the subject conducted in the term.
- 2) According to Ordinance 0.125 to keep a term of a college or a recognized institution, an undergraduate must complete, to the satisfaction of the Principal or the Head of the Institution, the course of the study at the College or Institution prescribed for such a term, for the class to which such undergraduate then belongs.
- 3) If the details asked for in this form are not properly filled in, the provisional admission given, may not be confirmed.