## Cosmopolitan's



# Valia C.L.College of Commerce & Valia L.C. College of Arts

(Affiliated to University of Mumbai)
D.N.Nagar, Andheri (W), Mumbai – 400 053.
(ACCREDITED BY NAAC WITH B)

## **ADMISSION FORM**

Course Admitted to: M.Com (Accountancy) Part - II 2021 - 22	Form No.	Please paste a
Admission date: Important notes to read before filling-in form:		Stamp size Photograph
<ol> <li>Please use black ink to fill in the form and DO NOT overwrite</li> <li>Please fill in all fields in CAPITAL Letters only.</li> <li>Please strike off whichever is NOT applicable.</li> </ol>	Student should sign Strictly inside this Box only with black ink	

#### 1. Personal Information Section

	Surname	Own Name	Father's Name	Mother's Name
Name of the Student:				
(According to H.S.C. Statement of Marks)				
Name of the Student: in Devanagari (Marathi)				
Marital Status: Unmarried / Married / Divorced / Wid	owed / Deserted	•	-	
Date of Birth (DD / MM / YYYY): /	/	Gender: Male / F	emale	
Place of Birth:		Blood Group (with	h Rh):	
Religion:		Citizen of (countr	y name):	
Ad	dress for corr	espondence		_
Aadhaar Card No.				
			Dia Cada	
email:-			Pin Code:	
	Native Place	Address		1
			Pin Code:	

## **Contact Details**

Phone # 1	Area / STD Code	Phone No.	Phone # 2	Area / STD Code:	Phone No.
Mobile Number					

## 2. Legal Reservation Information Section

Domicile of State:	Category: Open / Reserved	If reserved: SC/ST/DT(A)/NT(B)/NT(C) / NT(D) / OBC / SBC
Caste:	Sub-Caste	If Physically challenged: Visually impaired / Speech and / or Hearing
		impaired / Orthopedic Disorder or Mentally Retarded

# 3. Social Reservation Information Section (check (✓) whichever is applicable, write name of supporting document attached in section 6.

Ex-serviceman . ward of Ex-serviceman	Member of Project Affected Family
Active-Serviceman / ward of Active-serviceman	Member of Earthquake Affected family
Freedom Fighter / Ward of Freedom Fighter	Member of Flood / Famine Affected family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted / Divorced / Widowed Women	
Occupation of the Guardian: Service / Business / Profession /	Annual Income of the
Farmer / Laborer / Retired /	Guardian (Rs.)

# 4. Education Details Section (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write 'NO' in front of other examinations)

Name of Examination	Name of Board / University	Name of School / College	Date of Passing	Examinations Seat No.	Degree / passing certificate no.	Grade / Total Marks Obtained	CGPA	Out of	Specialization subject
GRADUATION									
Sem- V									
Sem- VI									
M.Com Sem – I									
M.Com Sem - II									

#### 5. Selected / Opted Papers Section

Sr.No.	SEM – III	Sr.No.	SEM - IV
1.	Project Work – I	1.	Project work – II
2.	Advanced Financial Accounting	2.	Financial Management
3.	Advanced Auditing	3.	Indirect Tax – Introduction of Goods and
			Service Tax
4.	Direct Tax	4.	Corporate Financial Accounting

#### 6. Attached Documents and Certificate Section

Sr. No.	Name of Documents / Certificate	Original / Attested True Copy	Attached (Yes / No)
1.	Graduation Statement of Marks	Attested True Copy	
2.	Transference Certificate	Attested True Copy	
3.	Certificate of Caste with category	Attested True Copy	
4.	Non Creamy Layer Certificate	Attested True Copy	
5.	Affidavit for changed name / Marriage certificate / govt. Gazette		
6.	Domicile Certificate	Attested True Copy	
7.	Certificate for Physically Challenged	Attested True Copy	•

## 7. Other Information Section

Mother Tongue:	Employment Status: Employed / Unemployed	Do you wish to join NCC/NSS: Yes/No.
Hobbies and Other interests:		

## 8. Declaration by Student

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel

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Date: Signature of the Student

#### 9. Declaration by Guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquired myself with the rules and fees, dues to my son / daughter / ward and to see that he / she observes.

Place:

Date: Signature of the Guardian

## 10. For College / Institute Use only

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission clerk		
Admission Committee		
Accountant / Cashier		
Registrar / Office Superintendent		
Principal		

## **VERY IMPORTANT**

## Note that:

- According to Ordinance 0.119, (circular No. UG/502 of 1999 dated 6/10/99) Arts and Commerce Faculty: For granting the terms in each subject minimum attendance of 75% of the theory, lectures, practicals and tutorials (wherever prescribed) separately will be required out of the total number of lectures, practicals and tutorials in the subject conducted in the term.
- 2) According to Ordinance 0.125 to keep a term of a college or a recognized institution, an undergraduate must complete, to the satisfaction of the Principal or the Head of the Institution, the course of the study at the College or Institution prescribed for such a term, for the class to which such undergraduate then belongs.
- 3) If the details asked for in this form are not properly filled in, the provisional admission given, may not be confirmed.