## Cosmopolitan's



# Valia C.L.College of Commerce & Valia L.C. College of Arts

(Affiliated to University of Mumbai) D.N.Nagar, Andheri (W), Mumbai – 400 053. (ACCREDITED BY NAAC WITH B)

## **ADMISSION FORM**

Cours	se Adr	nitted to: M	.Sc.(IT)	FIRST Y	EAR: 202	21 - 22	2	Form No.				
Ad	missic	n date:										Please paste a Stamp size
Impo	tant n	otes read be	efore filling	-in form:								Photograph
1. Pl	ease ι	ise black inl	to fill in th	e form and Do	NOT overw	vrite	Γ	↑ Studen	t shou	ıld sign	1	
2. Pl	ease f	II in all field	s in CAP+I	TAL Letters or	nly.			Strictly	inside	this Bo	<b>'</b>	
3. Pl	ease s	trike off whi	chever is i	NOT applicable	e. 			only wi	th bla	CK INK		
1.	Pe	rsonal Info	rmation S	ection								
					Surname	9 (	Ow	n Name	Fat	her's Na	ame	Mother's Name
Name	of the	Student:										
(Acco	rding to	T.Y.Stateme	ent of Marks	)								
				ari (Marathi)								
				/ Divorced / Wid	owed / Desert							
Date	of Birt	h (DD / MM	/ YYYY) :	1	1	Ger	nde	r: Male / F	emale	)		
Place	of Bir	th:				Bloc	od (	Group (with	Rh):			
Religi	on:					Citiz	zen	of (country	/ nam	e):		
Addr	ess fo	r correspo	ndence									
								V4				
								Aadhaa	r Caro	l No.		
email	:-								14	Pin Co	de:	
Nativ	e Plac	e Address									-	
										Pin Co	de:	
Conta	act De	tails										
Phone	# 1	Area / STD	Code	Phone No.	-	Phone # 2	2	Area / STD	) Code	:	Phon	e No.
Mobile	Numb	er										
2.	Le	gal Reserv	ation Info	rmation Sect	ion							
Domi	cile of	State:	Categ	ory: Open / Re	eserved If	reserve	d: \$	SC/ST/DT(/	A)/NT(	B)/NT(C	) / NT	(D) / OBC / SBC
Caste			Sub-C	aste	1 "			hallenged: Vi hopedic Disc				ch and / or Hearing led
3.	So	cial Reser	vation Info tached in	ormation Section 6.	don (check)	(v) whic	cne	ever is app	licable	e, write i	name	of supporting
	Eve	onvicomon	word of F	y-serviceman				Member o	f Proj	ect Affec	ted Fa	mily
	A cetio	e Section	wald of E	of Active-servi	ceman			Member o	of Eart	hquake /	Affecte	d family
	ACIIV	e-servicen	all / Walu	Jon Fig	nter			Momboro	f Eloc	d / Fami	ne Affe	ected family

### Farmer / Laborer / Retired / Education Details Section (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write 'NO' in front of other examinations)

Freedom Fighter / Ward of Freedom Fighter

Deserted / Divorced / Widowed Women Occupation of the Guardian: Service / Business / Profession /

Ward of Primary Teacher

Ward of Secondary Teacher

Member of Flood / Famine Affected family

Resident of Tribal Area

Annual Income of the Guardian (Rs.)

Kashmir Migrant

•								
Name of Examination	Name of Board / University	Name of School / College	Date of Passing	Examinations Seat No.	Degree / passing certificate no.	Grade / Total Marks Obtained	Out of	Specialization subject
H.S.C. or Equivalent								
GRADUATION								

5. Selected / Opted Papers Section Sr. No. Sr. No. SEM - I SEM - II 1. Research in Computing 1. Big Data Analytics 2. Data Science 2 Modern Networking 3. Cloud Computing 3. Microservices Architecture 4. Soft Computing Techniques 4. Image Processing

#### 6. Attached Documents and Certificate Section

Sr.	Name of Documents / Certificate		
No.		Original / Attested True Copy	Attached
1.	Graduation Statement of Marks		(Yes / No)
2.	Transference Certificate	Attested True Copy	
3.	Certificate of Caste with category	Attested True Copy	
4.	Non Creamy Layer Certificate	Attested True Copy	
<b>5</b> .	Affidavit for changed name / Marriage certificate / govt. Gazette	Attested True Copy	
6.	Domicile Certificate		
7.	Certificate for Physically Challenged	Attested True Copy	
	onalicityeu	Attested True Copy	

#### 7. Other Information Section

Mother Tongue: Hobbies and Other interests:	Employment Status: Employed / Unemployed Do you wish to join NCC/NSS: Yes/No.
9 5	

#### 8. **Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel. Place:

	•	
Date:		
		Signature of the Student

#### 9. Declaration by Guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquired myself with the rules and fees, dues to my son / daughter / ward and to see that he / she observes.

Date:

Signature of the Guardian

#### 10. For College / Institute Use only

Designation	Remarks / Particulars / Recommendations	Signature and date
dmission clerk		
dmission Committee		
Accountant / Cashier		
Registrar / Office Superintendent		
Principal		

### VERY IMPORTANT

#### Note that:

- According to Ordinance 0.119, (circular No. UG/502 of 1999 dated 6/10/99) Arts and Commerce Faculty: For 1) granting the terms in each subject minimum attendance of 75% of the theory, lectures, practicals and tutorials (wherever prescribed) separately will be required out of the total number of lectures, practicals and tutorials in the subject conducted in the term.
- According to Ordinance 0.125 to keep a term of a college or a recognized institution, an undergraduate must 2) complete, to the satisfaction of the Principal or the Head of the Institution, the course of the study at the College or Institution prescribed for such a term, for the class to which such undergraduate then belongs.
- If the details asked for in this form are not properly filled in, the provisional admission given, may not be 3) confirmed.