



**Cosmopolitan's**  
Valia Chhaganlal Laljibhai College of Commerce & Valia Lilavantiben Chhaganlal College of Arts  
D.N. Nagar, Andheri (West), Mumbai – 400 053.

Dated: 27.05.2025

## F.Y.B. Com ADMISSION 2025-2026.

### FIRST MERIT LIST – ADMISSION PROCEDURE

Students whose names appear in the Merit List should note that

- 1) They should take admission from Wednesday, 28<sup>th</sup> May 2025 to Friday, 30<sup>th</sup> May 2025 (from 9.30 a.m. to 1.00 p.m.) on all working days. Verification of documents in Conference Room (Ground Floor) & Payment of fees – College Office Counter No. 2 & 3 (Ground floor).
- 2) If they do not take admission on the dates mentioned above they will not be considered under any circumstances and the seats will be allotted to the students from the waiting list as per merit.
- 3) Students should come with all necessary documents failing which admission will not be granted.
- 4) Students belonging to Gujarati Linguistic Minority/Reserved categories must possess all necessary documents at the time of admission.
- 5) Details of fees to be paid through Demand Draft are as follows:-

#### Fees:-

- (1) Rs. 9,225/- (Will be accepted only through DD drawn in the name of “The Principal, Valia C.L. College of Commerce”. No payment in cash or cheque will be accepted.)
- (2) Rs. 4,200/- (Will be accepted only through DD drawn in the name of “Valia Centre of Excellence”. No payment in cash or cheque will be accepted.)

#### Documents required:

	Documents to be submitted in hardcopy for Admission
Open Category	<ol style="list-style-type: none"> <li>1. Printed copy of University Pre Enrolment Form (filled at <a href="http://muugadmission.samarth.edu.in">http://muugadmission.samarth.edu.in</a>)</li> <li>2. Printed copy of College Online Admission Form (filled at <a href="https://tinyurl.com/2hwyrnr6">https://tinyurl.com/2hwyrnr6</a>)</li> <li>3. Original and two Xerox copies of XIIth Statement of marks &amp; Leaving Certificate.</li> <li>4. Xerox copy of Xth (SSC) Statement of marks.</li> <li>5. Xerox copy of Aadhar card.</li> <li>6. Caste Certificate (Reserved Category) (If Applicable)</li> <li>7. ABC P'd Print Out.</li> <li>8. Yuva Raksha and Declaration form (Download PDF from website and then fill up.)</li> </ol>
Gujarati Linguistic Minority	<ul style="list-style-type: none"> <li>• All documents as above (1 to 8)</li> </ul> <p><b>PLUS</b></p> <ol style="list-style-type: none"> <li>9. Proof of belonging to Gujarati Linguistic Minority <ul style="list-style-type: none"> <li>• The Applicant's mother tongue must be Gujarati and she / he should have passed 12<sup>th</sup> standard examination or its equivalent from the state of Maharashtra.</li> <li>• In case the student is not GUJARATI by birth but the mother of the applicant is Gujarati, the marriage certificate of the parent indicating mother's name must be produced for verification.</li> <li>• In case of doubtful surnames, the parent will have to produce their 10<sup>th</sup> Std mark sheet indicating Gujarati as one of the subject at the 10<sup>th</sup> Std. OR Certificate from the Head of the Community / Trust / Institution (Government recognized) confirming the claim</li> </ul> </li> </ol>
<b>Additional Document for 3% Reservation (as applicable)</b>	
<input type="checkbox"/> Proof /Letter of Transfer of parent of a Central/State Government Employee <input type="checkbox"/> Proof / Letter of Existing /Ex-Army personnel <input type="checkbox"/> Proof / Certificates of student's National / State level – Sports & Cultural achievements <input type="checkbox"/> Proof / Letter confirming - Student –is a widow or destitute herself <input type="checkbox"/> Proof / Letter confirming students' parent / grand-parent was a freedom fighters	

*PB andekez*

I/C Principal